

STATE OF VERMONT  
PUBLIC UTILITY COMMISSION

CASE NUMBER 18-1633-PET

PETITION OF GREEN MOUNTAIN POWER CORPORATION FOR  
APPROVAL OF A MULTI-YEAR REGULATION PLAN PURSUANT  
TO 30 V.S.A. SECTIONS 209, 218, AND 218d

August 1, 2018  
7 p.m.

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100 North Main Street  
St. Albans, Vermont

Public Hearing held before the Vermont Public  
Utility Commission, at the St. Albans City Hall  
Auditorium, 100 North Main Street, St. Albans, Vermont, on  
August 1, 2018, beginning at 7 p.m.

P R E S E N T

COMMISSION MEMBER: Sarah Hofmann

STAFF MEMBER: Andrea Poppiti

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1                   COMMISSIONER HOFMANN: Welcome. Good  
2 evening. This is a public hearing in Case Number  
3 18-1633-PET which concerns the petition of Green  
4 Mountain Power Corporation for approval of a  
5 multi-year regulation plan. My name is Sarah  
6 Hofmann. I'm a Commissioner at the Vermont Public  
7 Utility Commission. With me today is Commission  
8 staff member Andrea Poppiti. There are also  
9 representatives from Green Mountain Power here, two  
10 of them I see, as well as a representative from the  
11 Vermont Department of Public Service. They were here  
12 to conduct an information session just prior to this  
13 public hearing and no one appeared.

14                   The purpose of today's hearing is for  
15 the Commission to hear comments from the members of  
16 the public about the company's request for approval  
17 of a multi-year regulation plan. Since I don't see  
18 any members of the public here we will wait 10  
19 minutes and see if anyone shows up and then we'll go  
20 back on the record and either take their comments or  
21 close out the hearing. Thank you.

22                   (Recess.)

23                   COMMISSIONER HOFMANN: Hi. We're back  
24 on the record in Case Number 18-1633 which is the  
25 petition of Green Mountain Power Corporation for

1 approval of a multi-year regulation plan. We have  
2 waited until 7:11. I still see no members of the  
3 public so we will adjourn for this evening and thank  
4 GMP and the Department of Public Service for having  
5 people in attendance. Thank you, JoAnn.

6 (Whereupon, the proceeding was  
7 adjourned at 7:11 p.m.)  
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I, JoAnn Q. Carson, do hereby certify that I recorded by stenographic means the public hearing re: Case Number 18-1633-PET at the St. Albans City Hall Auditorium, 100 North Main Street, St. Albans, Vermont, on August 1, 2018, beginning at 7 p.m.

I further certify that the foregoing testimony was taken by me stenographically and thereafter reduced to typewriting, and the foregoing 3 pages are a transcript of the stenograph notes taken by me of the evidence and the proceedings, to the best of my ability.

I further certify that I am not related to any of the parties thereto or their Counsel, and I am in no way interested in the outcome of said cause.

Dated at Burlington, Vermont, this 3rd day of August, 2018.

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JoAnn Q. Carson  
Registered Merit Reporter  
Certified Real Time Reporter