

STATE OF VERMONT
PUBLIC UTILITY COMMISSION

Case No. 19-2956-INV

Investigation pursuant to Act 62 into the creation of an all-fuels energy efficiency program, expansion of energy efficiency utility programs and services, and funding options for those programs	
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Order entered: 10/23/2019

WORKSHOP AGENDA FOR OCTOBER 25, 2019

On October 4, 2019, I issued an order establishing the scope and schedule for the second set of comments and provided notice of the second workshop that will be held on October 25, 2019.¹

Based on participants' October 18 written comments and requests to present, I have established the following agenda for the October 25 workshop (all times are approximate):

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|------------------|--|
| 9:30-9:40 A.M. | Opening remarks and introductions |
| 9:40-11:00 A.M. | Presentation by Agency of Transportation regarding the Transportation Climate Initiative followed by broader discussion of transportation efficiency |
| 11:00-11:15 A.M. | Morning break |
| 11:15-11:45 A.M. | Presentation by Burlington Electric Department of its Net Zero Energy Roadmap followed by discussion of BED's request for regulatory flexibility |
| Noon | Lunch break |
| 1:00-1:30 P.M. | Presentation by Efficiency Vermont of its straw proposal for the modernization of Efficiency Vermont |
| 1:30 P.M. – TBD | Discussion of participants' October 18 comments not addressed above, questions from Commission staff, discussion of next steps, conclusion. |

¹ The topics of the second-round comments and the workshop generally include: (1) the strengths and weaknesses, or advantages and disadvantages, of current energy program delivery mechanisms and funding sources; (2) gaps in the current portfolio of energy programs, services, and funding sources; and (3) preliminary recommendations for the Commission to consider as part of its report.

Any participant who wishes to attend the workshop via telephone may use the following conference call dial-in. Remote participants are requested to place their phone on “mute” at all times that they are not speaking.

Dial-In Number: 1-631-992-3444

Conference Room Number (Participant PIN): 4085308

SO ORDERED.

Dated at Montpelier, Vermont, this 23rd day of October, 2019.



Thomas Knauer
Hearing Officer

OFFICE OF THE CLERK

Filed: October 23, 2019

Attest: Holly R. Anderson
Deputy Clerk of the Commission

Notice to Readers: This decision is subject to revision of technical errors. Readers are requested to notify the Clerk of the Commission (by e-mail, telephone, or in writing) of any apparent errors, in order that any necessary corrections may be made. (E-mail address: puc.clerk@vermont.gov)

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